



## INTRODUCTION

The ELIDZ has positioned itself as a solutions oriented company which creates value through the development of unique and tailored offerings for its customer base. This specific positioning requires the ELIDZ to have a diverse, well informed and innovative knowledge base to drive the development of a unique value offering for investors.

As part of its initiatives to successfully deliver on this positioning, and to further respond the organisation's Corporate Social Investment (CSI) mandate, the ELIDZ has identified the need to introduce a bursary scheme which will promote the development of a skills base that is aligned to the ELIDZ identified skills requirements and further promote a meaningful social investment by the organisation. As such the objectives of the bursary scheme would be as follows:

- To encourage Mathematics, Science and Technology related higher education within the Eastern Cape's matriculants.
- To build contribute to building scarce resources in the region.

To implement this bursary scheme, the ELIDZ has partnered with the Mathematics, Science and Technology (MST) Skills Development Foundation. The foundation is an initiative by Amahlumela Research, Sustainability, & Education Foundation and South African Black Technical and Allied Careers Organization in the Eastern Cape in South Africa (SABTACO EC) with the assistance of the Department of Education in the Eastern Cape. The main objective of the foundation is to ensure increased access to Mathematics, Science, and Technology Education (MSTE) in the Eastern Cape as part of increasing the province's ability produce the MST skilled work force needed.

# 2. CRITERIA

**GEOGRAPHICAL LOCATION:** The bursary will only consider applicants who are from Eastern Cape townships and Villages.

**AREA OF STUDY:** The bursary is for full-time undergraduate studies. It will only be awarded to students that have applied to recognised South African University. Only under-grad studies in Maths, Science OR Technology related fields will be considered.

**FINANCIAL NEED:** The bursary will focus on giving financial assistance to disadvantaged learners and part of the criteria will include a financial needs assessment for all shortlisted applicants.

**ACADEMIC RECORD:** Only applicants with at least 60% for Mathematics (not Mathematical Literacy) and a 60% average for all other subjects during the June and November examinations (for 2016 matriculants). Applicants that have completed Grade 12 should be in possession of a National Senior Certificate where thy obtained at least 60% for Mathematics (not Mathematical Literacy) and a 60% average for their final examinations.

**STUDY INFORMATION:** The applicant should have already applied to a South African university of their own choice and should be in possession of a University Acceptance letter or provisional acceptance letter.

AGE: The applicants should be between the ages of 16 and 25 years of age.

#### **BURSARY CONDITIONS**

- 1. The bursary is a fulltime study bursary, renewable on condition that the applicant maintains a 60% average for all subjects in their final examinations. The applicant may not hold any other bursary or be under obligation to the provider of such bursary.
- 2. The bursary holder will make himself/herself available for progress monitoring interviews for the duration of their bursary (quarterly /annually).
- 3. Application forms with incomplete information will be disqualified.
- 4. Application forms with incorrect information will lead to your application being disqualified.
- 5. No faxed or emailed application forms will be accepted.
- 6. The bursary covers the following:
  - Registration and tuition fees
  - Prescribed books and other approved study material
  - · Accommodation and meals in a residence administered by the University.

#### WHO CAN APPLY FOR THIS BURSARY?

- 1. South African citizens or naturalized South African citizens.
- 2. Bona fide Eastern Cape residents only.
- 3. Current Grade 12 learners and applicants in possession of a National Senior Certificate (NSC)
- 4. Disabled applicants, and historically disadvantaged individuals from rural and poor areas/communities

# **INSTRUCTIONS**

- 1. Read carefully before completing, signing or submitting this form.
- 2. Ensure that this form is completed in full and duly signed.
- 3. Complete in BLOCK LETTERS with black ink.
- 4. Note that this bursary cannot be used to pay for existing loans or debts.
- 5. Applicants must be studying towards an undergraduate degree with intentions of pursuing postgraduate studies.
- 6. Ensure that ALL the required and accompanying documents are attached (see checklist).
- 7. Please do not attach original documents, they will not be returned.
- 3. PLEASE NOTE. Successful candidates will be required to enter into a Bursary Agreement with the East London IDZ.
- 9. Successful applicants do not have to pay back for the bursary. However, the bursary will be a service-binding contract for the duration of the bursary. The bursary offer will be carried over to applicants who maintain an average scoring of sixty percent annually.
- 10. Applicants may be bound contractually to do vacation work at IDZ during their June/July or December/January holidays for the duration of the bursary.
- 11. Short listed applicants will be contacted telephonically by 31st January 2018. If you have not heard from us by this date, please consider your application as unsuccessful.
- 12. Post or hand deliver completed application forms to:

|                                   | Hand deliver to:                                |
|-----------------------------------|---|
|                                   | MST Skills Development Foundation 6 Webb Street |
|                                   | Southernwood                                    |
| Post to:                          | East London                                     |
| Tose to.                          | 5201  |
|                                   | Attention: Daphne                               |
| MST Skills Development Foundation |   |
| PO Box 1014                       | Or  |
| East London                       |   |
| 5200                              | ELIDZ Head Office                               |
|                                   | Lower Chester Road                              |
|                                   | Sunnyridge                                      |
|                                   | East London                                     |
|                                   | 5246  |
|                                   | Attention: Rose Wearing / Yandisa Msileni       |

For more information, post your queries to MST Skills Foundation on Facebook or Tweet @MSTFoundation

CLOSING DATE: 19 January 2018 at 16H00

# **APPLICATION FORM**

### SECTION A: PERSONAL DETAILS OF APPLICANT

| 1.  | Surname  |                |          |        |       |          |          |         |            |             |  |       |  |  |
|-----|--|----------------|----------|--------|-------|----------|----------|---------|------------|-------------|--|-------|--|--|
| 2.  | First names  |                |          |        |       |          |          |         |            |             |  |       |  |  |
| 3.  | Date of birth  |                |          |        |       |          |          |         |            |             |  |       |  |  |
| 4.  | Place of birth   |                |          |        |       |          |          |         |            |             |  |       |  |  |
| 5.  | Identity No.   |                |          |        |       |          |          |         |            |             |  |       |  |  |
| 6.  | SA Citizenship   | Yes            |          |        |       |          |          | N       | 0          |             |  |       |  |  |
| 7.  | Gender   | Male           |          |        |       |          |          | Fe      | emale      |             |  |       |  |  |
| 8.  | Race   | Africa         | ın       |        |       | ndian    |          | Co      | oloure     | d           |  | White |  |  |
|     | Do have a disability                                   | Yes            |          |        |       |          |          | N       | 0          |             |  |       |  |  |
| 9.  | -  | If YES         | , descri | be the | natui | e of dis | ability: |         |            |             |  |       |  |  |
| 10. | Residential address with postal code                   |                |          |        |       |          |          |         |            |             |  |       |  |  |
| 11. | Postal address with postal code                        |                |          |        |       |          |          |         |            |             |  |       |  |  |
|     | Contact telephone numbers                              | Home           | 2        |        |       |          |          |         | Cell       | ular        |  |       |  |  |
| 12. | including dialing codes                                | Paren<br>Guard |          |        |       |          |          |         | Oth<br>Con | er<br>tacts |  |       |  |  |
| 13. | Email address  |                |          |        |       |          |          |         |            |             |  |       |  |  |
|     |  | Yes            |          |        |       |          |          | No      |            |             |  |       |  |  |
| 14. | Have you ever been found guilty of a criminal offence? | If yes,        | please   | specif | y the | nature   | and da   | te of o | ffence     | :           |  |       |  |  |

### **SECTION B: DEGREE YOU WISH TO STUDY**

| Option 1. |                       |  |
|-----------|-----------------------|--|
| Degree    | Name of<br>University |  |
| Option 2. |                       |  |
| Degree    | Name of<br>University |  |
| Option 3. |                       |  |
| Degree    | Name of<br>University |  |

### SECTION C: HIGH SCHOOL DETAILS OF APPLICANT

| 1.  | Name of school             |                       |  |     |                  |  |            |  |  |  |  |
|-----|----------------------------|-----------------------|--|-----|------------------|--|------------|--|--|--|--|
| 2.  | School address             |                       |  |     |                  |  |            |  |  |  |  |
| 3.  | Province                   |                       |  |     |                  |  |            |  |  |  |  |
| 4.  | Grade (Please tick)        | Currently in Grade 12 |  | Com | mpleted Grade 12 |  |            |  |  |  |  |
| 5.  | Years attended             | To:                   |  |     |                  |  |            |  |  |  |  |
| 6.  | Subjects (List them below) |                       |  |     | Level            |  | Percentage |  |  |  |  |
| 6.1 |                            |                       |  |     |                  |  |            |  |  |  |  |
| 6.2 |                            |                       |  |     |                  |  |            |  |  |  |  |
| 6.3 |                            |                       |  |     |                  |  |            |  |  |  |  |
| 6.4 |                            |                       |  |     |                  |  |            |  |  |  |  |
| 6.5 |                            |                       |  |     |                  |  |            |  |  |  |  |
| 6.6 |                            |                       |  |     |                  |  |            |  |  |  |  |
| 6.7 |                            |                       |  |     |                  |  |            |  |  |  |  |
| 6.8 |                            |                       |  |     |                  |  |            |  |  |  |  |
| 6.9 |                            |                       |  |     |                  |  |            |  |  |  |  |

#### NB: Attach the following

- June 2017 examination results with a school stamp if you are currently in Grade 12.
- Certified copy of your Statement of symbols for the National Senior Certificate as soon as it is available if you are currently in Grade 12.
- Certified copy of National Senior Certificate if you have already completed Grade 12.

### SECTION D: CURRENT STUDY DETAILS FOR UNIVERSITY APPLICANTS

| 1. | Full name of degree                        |                                   |              |         |  |             |  |                      |  |
|----|--|-----------------------------------|--------------|---------|--|-------------|--|----------------------|--|
| 2. | Year of first registrat                    | ion                               |              |         |  |             |  |                      |  |
| 3. | If presently studying study? (Please tick) | First Year Second Year Third Year |              |         |  | Fourth Year |  |                      |  |
| 4. | Student number                             |                                   |              |         |  |             |  |                      |  |
| 5. | Name of institution                        |                                   |              |         |  |             |  |                      |  |
| 6. | Address of institutio                      | n                                 |              |         |  |             |  |                      |  |
| 7. | Telephone number office                    | of the registrar's                |              |         |  |             |  |                      |  |
| 8. |  |                                   | Major Sul    | ojects  |  |             |  | Marks/ %<br>obtained |  |
|    |  | 8.1                               |              |         |  |             |  |                      |  |
|    | ist the subjects                           | 8.2                               |              |         |  |             |  |                      |  |
| L  | ist the subjects                           | 8.3                               |              |         |  |             |  |                      |  |
|    |  | 8.4                               |              |         |  |             |  |                      |  |
| 9. |  |                                   | Auxiliary sı | ubjects |  |             |  | Marks/ %<br>obtained |  |
|    |  | 9.1                               |              |         |  |             |  |                      |  |
|    |  | 9.2                               |              |         |  |             |  |                      |  |
|    |  | 9.3                               |              |         |  |             |  |                      |  |
| L  | ist the subjects                           | 9.4                               |              |         |  |             |  |                      |  |
|    |  | 9.5                               |              |         |  |             |  |                      |  |
|    |  | 9.6                               |              |         |  |             |  |                      |  |
|    |  | 9.7                               |              |         |  |             |  |                      |  |

NB: Attach proof of latest academic record or academic transcript/s on official letterhead or with the university stamp.

## SECTION E - DETAILS ABOUT PARENT(S) / GUARDIAN(S) / NEXT OF KIN

| 1.  | Surname                                      |      |     |      |    |      |          |                  |    |  |  |  |
|-----|--|------|-----|------|----|------|----------|------------------|----|--|--|--|
| 2.  | First names                                  |      |     |      |    |      |          |                  |    |  |  |  |
| 3.  | Identity No.                                 |      |     |      |    |      |          |                  |    |  |  |  |
| 4.  | Relationship                                 | Motl | ner | Fath | er | Othe | er, spec | ify:             |    |  |  |  |
| 5.  | Residential address with postal code         |      |     |      |    |      |          |                  |    |  |  |  |
| 6.  | Postal address with postal code              |      |     |      |    |      |          |                  |    |  |  |  |
|     | Contact telephone numbers                    | Hom  | ie  |      |    |      | Cellu    | lar              |    |  |  |  |
| 7.  | including dialing codes                      | Worl | <   |      |    |      | Othe     |                  |    |  |  |  |
| 8.  | Email address                                |      |     |      |    |      |          |                  |    |  |  |  |
| 9.  | Are you currently employed?<br>(Please tick) | Yes  |     |      |    |      | No       | 1                |    |  |  |  |
| 10. | If Yes, Name of organization                 |      |     |      |    |      |          |                  |    |  |  |  |
| 11. | Location of employment                       |      |     |      |    |      |          |                  |    |  |  |  |
| 12. | Name of position                             |      |     |      |    |      |          |                  |    |  |  |  |
| 13. | Contact details of employer                  | Nam  | е   |      |    |      |          | ephone<br>Ilular | 2/ |  |  |  |

#### NB: Attach the following:

- Proof of residence for Parent /Guardian (e.g. utility bill/ credit store account/Affidavit confirming proof of residency etc)
- If employed please attach proof of income (payslip not older than 3 months).
- If unemployed please attach proof (e.g. Affidavit of financial need)
- If you are benefiting from a state grant please attach proof (SASSA letter)

#### **SECTION F – OTHER INFORMATION**

| 1. Explain why you think you should be considered for this bursary (Attach 1 page motivation). |
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| 2. Achievements e.g. awards, prizes, leadership position etc.                                  |
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## NB: Attach the following if applicable

• Certified copies of achievement / merit certificate.

| 3.        | Sports activities   |
|-----------|---|
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|           |   |
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|           |   |
|           |   |
| 4.        | Membership  |
|           |   |
|           |   |
|           |   |
|           |   |
|           |   |
| 5.        | Hobbies and special interests   |
|           |   |
|           |   |
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|           |   |
| SE        | CTION G: DECLARATION  |
| 1.        | I hereby, declare that ALL the information provided in this application form is complete and correct.   |
| 2.        | I hereby, acknowledge that if ANY of the information provided in this application form is found to be incomplete and/or incorrect, will result in my application will being disqualified. |
| Sig       | nature of   |
| ΑP        | LICANT:   |
| Da        | <u> </u>  |
|           |   |
| Sig       | ature of  |
|           |   |
| PA        | ENT / LEGAL GUARDIAN :  |
| PAI<br>Da |   |

# **CHECK LIST**

| #  | Description  | Tick |
|----|--|------|
| 1  | Certified copy of a valid South African identity document  |      |
| 2  | June 2017 examination results with a school stamp if you are currently in Grade 12   |      |
| 3  | Certified copy of your Statement of symbols for the National Senior Certificate if you are currently in Grade 12                 |      |
| 4  | Certified copy of National Senior Certificate if you have already completed Grade 12.  |      |
| 5  | Certified copy of the latest academic record or transcript/s on official letterhead or with the university stamp                 |      |
| 6  | Proof of residence for Parent/Guardian (e.g. utility bill/ credit store account/Affidavit confirming proof of residency etc)     |      |
| 7  | Proof of income of Parent/Guardian (payslip not older than 3 months)   |      |
| 8  | Proof of unemployment (e. g Affidavit of financial need)   |      |
| 9  | Proof of state grant (e.g. SASSA letter)   |      |
| 10 | A one page motivation about why you should be considered for this bursary  |      |
| 11 | Certified copies of achievement / merit certificates   |      |
| 12 | A one page testimonial letter from a prominent community member  |      |
| 13 | A one page testimonial letter from your school Principal or a lecturer/other university staff (if you are already at university, |      |
| 14 | Have you signed the declaration  |      |
| 15 | Has your Parent/Guardian signed the declaration  |      |